

https://michiganrc.org/

**Michigan Society for Respiratory Care**

Presents the…

19TH Annual District II Fall Conference

Thursday, September 19th

Treetops Resort |3962 Wilkinson Road Gaylord, MI 49735

**REGISTER NOW** (<http://mms.michiganrc.org/members/evt/reg_event.php?orgcode=MSRC&evid=16711751>)

**Agenda**

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| 8:00 – 9:00 a.m. | **Registration & Exhibits** |
|  | BREAKFAST |
| 9:00 – 9:15 a.m. | **Updates from the** **MSRC President** |
|  | Speaker: Shane Spaulding |
| 9:15 – 10:15 a.m. | **Practicing Evidence-Based Respiratory Care to Demonstrate the Value of Respiratory Therapists** |
|  | Speaker: Gary Kauffman |
| 10:15-11:15 a.m. | **Volume Guarantee** |
|  | Speaker: Alyssa Podsiadly, BS, RRT, RRT-NPS, RRT-ACCS |
| 11:15 – 11:30 a.m. | **Break & Visit Exhibitors** |
| 11:30 a.m. – 12:30 p.m. | **Electrical Impedance Tomography in Pediatrics:**  **Advances in Bedside Lung Monitoring** |
|  | Speaker: Leticia Correa, PT, RRT |
| 12:30 – 1:30 p.m. | **Lunch and Visit Exhibitors** |
| 1:30 – 2:30 p.m. | **Pulmonary Fibrosis** |
|  | Speaker: Daniel Maxwell, DO |
| 2:30 – 3:30 p.m. | **Hyperbaric Oxygen Therapy (tentative)** |
|  | Speaker: Tom Kane, FNP-C, MBA, MSN, RRT, WCC |
| 3:30 – 4:30 p.m. | **Percutaneous Tracheostomy** |
|  | Speaker: Dr. Robert Davidson, MD |
| 4:30 – 4:45 p.m. | **Program Evaluation** |

\*\*Six (6) CRECs are pending through the AARC and will be granted to participants who attend the program in its entirety. No partial credit will be given.

**Hotel Accommodations**

\*\*Be sure to mention you are with the MSRC for a special rate of $93.73 (plus tax) per night.

Treetops Resort (<https://www.treetops.com/contact/>)

3962 Wilkinson Road

Gaylord, MI 49735

(866) 348-5249

**Registration Information**

Click here (<http://mms.michiganrc.org/members/evt/reg_event.php?orgcode=MSRC&evid=16711751>) to Register Online!

Click here (<http://www.michiganrc.org/docs/District_2_Brochure_2024.pdf>) for the Registration Brochure and Form

**Exhibitor & Sponsor Information**

Please click here (<http://www.michiganrc.org/docs/MSRC_2_Exhibitor_Sponsor-Registration_Form_2024.pdf>) for the exhibitor/sponsor Registration Brochure and Form

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